

# **CARDBOARD BOAT RACE CATEGORIES AND RULES**

## **CATEGORIES:**

1. **YOUTH- 12 AND UNDER** (can include more than one person per boat)
2. **FAMILY-** Same family (at least one child 12 and under and one adult)
3. **OPEN-** any age and any number of crew members per boat

## **RULES:**

1. **ALL BOATS MUST BE CONSTRUCTED USING REGULAR CARDBOARD AND DUCT TAPE ONLY.- WILL BE CHECKED BY THE REGATTA ADMIRAL PRE RACE) *Winners be prepared to dismantle your boat if your win is challenged***

(No solo tubes, staples, packing tape or other adhesive glues or tapes)

**2. ALL BOATERS MUST BRING A LIFE JACKET AND LEAVE IT ON FOR THE ENTIRE RACE. LIFE JACKETS WILL NO BE PROVIDED.**

3. **PROTECTIVE FOOTWEAR IS ENCOURAGED TO AVOID POSSIBLE INJURY FOR OBJECTS ON LAKE BOTTOM.**

4. **A ONE BLADED PADDLE/OAR MUST BE USED. (2 BLADED KAYAK PADDLES OR USE OF HANDS OR FEET IS NOT PERMITTED)**

5. **ALL BOATS MUST BE PADDLED OR ROWED- CANNOT PUSH, PULL, WALK OR MAKE ANY CONTACT WITH THE LAKE BOTTOM ONCE YOU LEAVE SHORE.**

6. **THERE CAN BE NO INTENTIONAL INTERFERENCE WITH ANOTHER BOAT.**

7. **IF YOU CANNOT COMPLETE THE COURSE YOU MUST AVOID OTHER BOATERS AND BE SURE YOUR BOAT IS RETRIEVED BEFORE LEAVING THE AREA.**

8. **RACE WILL START AT THE STARTING LINE BY SOUND OF A WHISTLE, BOAT LAUNCHED, FULL MARKED COURSE COMPLETED AND RETURN BACK TO STARTING LINE WITH YOUR BOAT IN ORDER TO BE DECLARED THE WINNER. NOTE – YOUR BOAT MUST TOUCH BOTTOM (SHORE) BEFORE YOU CAN EXIT THE BOAT TO RETURN TO THE STARTING LINE.**

9. **FAILURE TO ABIDE BY ANY OF THESE RULES WILL RESULT IN AUTOMATIC DISQUALIFICATION.**

10. **IF YOU ARE IN THE WATER AND NEED HELP CALL FOR HELP.**
11. **ALL DECISIONS OF THE REGATTA ADMIRAL ARE FINAL.**
12. **REMAIN IN THE RACE AREA (BUT OUT OF THE WAY) UNTIL THE RACE IS COMPLETED AND THE WINNER ANNOUNCED.**
13. **AFTER THE WINNERS ARE ANNOUNCED PLEASE REMOVE YOUR BOAT FROM THE EVENT AREA. YOU ARE RESPONSIBLE FOR THE DISPOSAL OF YOUR BOAT.**

**EVENT PRIZES:**

14. **YOUTH-      1<sup>st</sup> - \$100      2<sup>nd</sup> - \$75      3<sup>rd</sup> - \$50**
  15. **FAMILY-    1<sup>st</sup> - \$100      2<sup>nd</sup> - \$75      3<sup>rd</sup> - \$50**
  16. **OPEN- SPONSORED BY J. JAMES BOUSQUET \$500 CASH PRIZE**
- YOUTH AND FAMILY SPONSORED BY H.DODGE HAULAGE LTD.**